

**U.S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
AMENDMENT  
FOR  
SPECIAL-USE AUTHORIZATION**

**Amendment#: 1**

This amendment is attached to and made a part of the TON1196 special use authorization for orienteering events issued to Erik Ringnes on 10/24/2018 which is hereby amended as follows:

**Addition of 2 events with one new location:**

**March 9, 2019 8am-2pm at Saguaro Lake**

**March 10, 2019 8am-2pm at Butcher Jones (see attached map)**

This Amendment is accepted subject to the conditions set forth herein, and to conditions attached hereto and made a part of this Amendment.



Digitally signed by Ringnes,Erik  
DN: cn=Ringnes,Erik,  
email=Erik.Ringnes@honeywell.com,  
ou=S/MIME, o=Honeywell International  
Inc.  
Date: 2018.12.20 08:41:35 -0700

Holder



NEIL BOSWORTH, Forest Supervisor

December 20th, 2018

Date

12/21/18

Date

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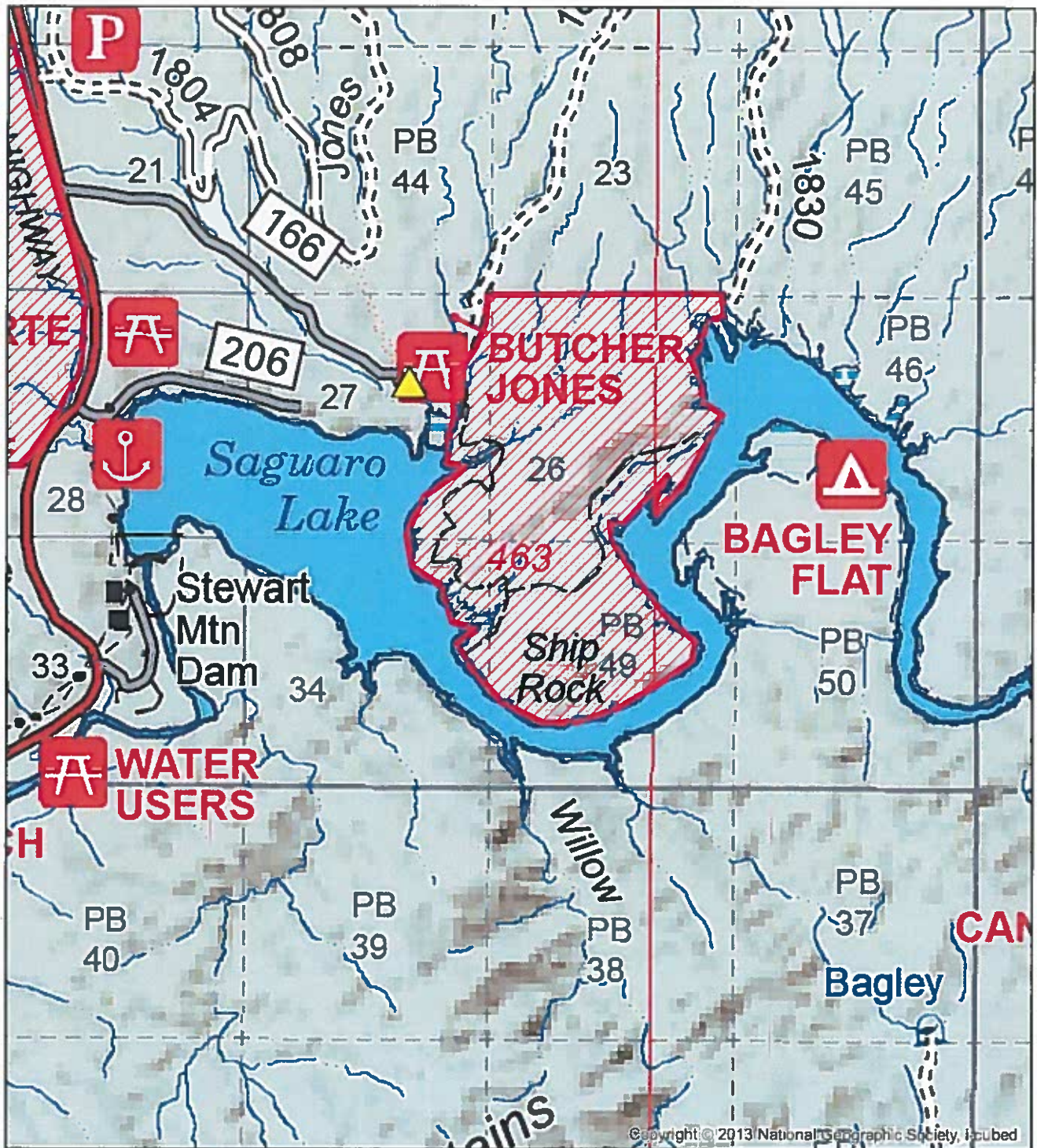
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# Exhibit A

Greater Phoenix Orienteering Club  
Butcher Jones Area



## Legend

- |                                                                                                   |                                                                                                                         |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|  Lake/River    |  Forest System Lands, non-Wilderness |
|  Arizona Trail |  Authorized Course Area              |
|  Wilderness    |  Staging Area                        |

0 0.1750.35 0.7 1.05 1.4 Miles

